

Linguistic Strategies in Filiation Formulas: Data from Lycian-Greek Bilingual Texts

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1. The Lycian-Greek bilingual *corpus*

TL 6 (Karmylessos), TL 23 (Tlos), TL 25a (Tlos), TL 32 (Kadyanda), TL 44 (Xanthos), TL 45 A (Xanthos), TL 56 (Antiphellos), TL 70 (Kyana), TL 72 (Kyana), TL 117 (Limyra), TL 134 (Limyra), TL 139 (Limyra), TL 143 (Limyra), N 302 (Korydalla), N 312 (Xanthos), N 320 (Xanthos).
(emphasis marks the inscriptions useful for the present analysis)

2. Lycian patterns

(1) PN₁ + PN₂^{gen.} + *tideimi* ‘child’

TL 1:	<i>xudali</i>	<i>zuhrijah</i>	<i>tideimi</i>
	nom.sg	gen.sg.	nom.sg.‘child’
‘Xudali, son of Zuhrija’			

(2) PN₁ (f.) + PN₂^{gen.} + *tideimi* ‘child’ / *kbatra* ‘daughter’

TL 27:	<i>merimawaj[e]</i>	<i>petēnēneh</i>	<i>tideimi</i>
	dat.sg.	gen.sg.	dat.sg.‘child’
‘to Merimawa, daughter of Petēnēne’			

TL 25:	<i>tikeukēprē</i>	...	<i>urtaqijahñ</i>	<i>kbatru</i>
	acc.sg.		GenAdj.acc.sg.	acc.sg.‘daughter’
‘Tikeukēpre, daughter of Urtaqija’				

(3) PN₁ + PN₂^{gen.}

TL 105:	<i>esete:</i>	<i>muleseh</i>
	nom.sg.	gen.sg.
‘Esete, (son) of Mulese’		

(4) PN₁ + PN₂^{gen.} (+ *tideimi*) + PN₃^{gen.} + *tuhes* ‘nephew’

TL 113:	<i>pttar[a]zi</i>	<i>urssm[mah]</i>	...	<i>ddawahāmah</i>	<i>tuhes</i>
	nom.sg.	gen.sg.		gen.sg.	nom.sg.‘nephew’
‘Pttar[a]zi, (son) of Urssm[ma], ... nephew of Ddawahāma’					

(5) PN₁^{acc.} + PN₂^{gen.adj.acc.} + *tideimi*

N 320:	<i>eseimiju</i>	<i>qñturahahñ</i>	<i>tideimi</i>
	acc.sg.	GenAdj.acc.sg.	acc.sg.‘child’
‘Eseimija, son of Qñturaha’			

(6) PN₁^{acc.} + PN₂^{gen.} + *tideimi* / *kbatru*

TL 28:	[.....]	<i>prijabuhāmah</i>	<i>kbatru</i>
	[acc.sg.]	gen.sg.	acc.sg.‘daughter’
‘[...], daughter of Prijabuhāma’			

3. Greek patterns

- ❖ father's name in genitive case, with or without νιός or παῖς / θυγάτηρ;
- ❖ derived patronymic adjective in -ιος;
- ❖ derived patronymic adjective in -(i)δᾶς;
- ❖ derived patronymic adjective in -ιων.

4. Filiation formulas in Lycian-Greek bilingual texts

(7) TL 6:

Lyc.	<i>pulenjda</i>	<i>mullijeseh</i>
Gr.	Ἀπολλωνίδης	Μολλίσιος

Lyc.	<i>dapara</i>	<i>pulenjdah</i>
Gr.	Λαπάρας	Ἀπολλ[ω]νίδου

Lyc.	<i>purihimetehe</i>	<i>pr[ñ]n[e]zijehi</i>
Gr.	Πυριμάτιος	οἰκεῖοι

(8) TL 25a:

Lyc.	<i>xssbezē:</i>	<i>krup[sseh]</i>	<i>tideimi:</i>
Gr.	Πόρπαξ	Θρύψιος	

Lyc.	<i>purihime[teh]</i>	<i>tuhes:</i>
Gr.	Πυριβάτους	ἀδελφιδοῦς

Lyc.	<i>tikeukēprē</i>	...	<i>urtaqijahñ:</i>	<i>kbatru</i>
Gr.	Τισευσέμβραν	...	Ὄρτακία	θυγατέρ<α>

Lyc.	<i>prijenubehñ:</i>	<i>tuhesñ</i>
Gr.	Πριανόβα	ἀδελφιδῆν

(9) TL 45 A:

Lyc.	<i>pixe[s]ere</i>	<i>kat[amla]h</i>
Gr.	Πιξώδαρος	Ἐκατόμ[νου] ...

(10) TL 56:

Lyc.	<i>ixtta:</i>	<i>hlah:</i>	<i>tideimi:</i>
Gr.	Ἴκτας	Λᾶ	

(11) TL 72:

Lyc.	<i>xudali[j]ē:</i>	<i>murāzah[:]</i>	<i>tideimi:</i>
Gr.	Κυδαλιη[ζ]	...	Μορωζά

(12) TL 117:

Lyc.	<i>siderija:</i>	<i>pa[r]mnah:</i>	<i>tideimi</i>
Gr.	Σιδάριος	Παρμένοντος	νιὸς

(13) TL 143:

Gr.	Κοδαρας	Οσαιμιος
Lyc.	<i>xudara:</i>	

(14) N 302:

Gr.	Σαπια	Μαναπιμ[ι]ος	[...]
Lyc.	<i>ssepije:</i>	<i>mahanepi[jemih]:</i>	<i>tideimi(?)</i>

(15) N 312:

Gr.	Δεμοκλ[ει]δης	Θε[ρ]βεσιος
Lyc.	<i>ñtemuxlida</i>	<i>krbbe[s]eh</i>

(16) N 320:

Lyc.	<i>pigesere:</i>	<i>katamlah:</i>	<i>tideimi:</i>
Gr.	Πιξώδαρος	Ἐκατόμνω	νός
Lyc.	<i>eseimiju:</i>	<i>qñturahahñ:</i>	<i>tideimi:</i>
Gr.	Σιμίαν	Κονδορασιος	νὸν

5. Greek strategies in Lycian-Greek bilinguals

- ❖ The father's name is always in genitive case: no patronymic adjective is involved (forms in -ιος are genitives of *i*-stems, as shown by Πυριμάτιος οίκεῖοι in TL 6 and Κονδορασιος ύὸν in N 320).
- ❖ Ὄρτακία and Πριανόβα (TL 25a), Λᾶ (TL 56), and Μορωζα (TL 72) are genitives in -α (*contra* Molina Valero 2009: 783, who regards Ὄρτακία and Πριανόβα as adjectives): they possibly represent the simple transposition of the corresponding Lycian names, but this does not compromise the Greek system, because it knows forms such as the Doric genitives (*-αο > -ā), which spread also in the other dialects, possibly offering the model for a new rule that derives the genitive from the nominative minus -s (cf. Jannaris 1987 [1897]: 108, Schwyzer 1939: 561, Threatte 1996: 83-86).
- ❖ In Greek monolingual inscriptions: Ερμενδαδις **Τεδικτα** (H II 25), **Ε[ρμ]απια** θυγάτηρ (H II 28), Σελλιος τοῦ **Ποναμοα** (H II 33), Κενδας **Ασσα** νι[ὸς] (H II 34), etc.

6. Does Gr. νιός calque Lyc. *tideimi*?

- ❖ Lyc. *tideimi* = Gr. νιός: TL 72, TL 117, N 320 (2x)
- ❖ Lyc. Ø = Gr. Ø: TL 6 (2x), TL 45 A, N 312
- ❖ Lyc. *tideimi* = Gr. Ø: TL 25a, TL 56
- ❖ Not evaluable: TL 143 (no father's name in Lycian), N 302 (broken)
- ❖ Cf. also the use of νιός in the Greek-Latin bilingual inscriptions from Delos, which, according to Adams (2004: 670-677), depends on the Latin pattern and has a sociolinguistically motivated distribution. Could sociolinguistic aspects be similarly taken into account with regard to the use of νιός in Lycian-Greek bilinguals?

7. Does the lack of *tideimi* in Lycian calque the Greek use?

- ❖ Rutherford (2002: 212): «I would like to suggest that ‘interference’ has taken places in two directions. In TL i. 6 and TL i. 45 the normal Lycian filiation pattern has been altered in the context of the normal

Greek filiation pattern. In *TL* i. 117 and *XT* the Greek filiation pattern accommodates itself to the Lycian».

❖ **N 312:**

- | | |
|-----------------------------|-------------------------------------|
| 1 Δεμοκλ[εί]δης Θε[ρ]βεσιος | Demokl[i]des, (son) of The[r]basis, |
| 2 Λιμυρεύς ἀγαθῆι τύχῃ | Limyrean, for the good luck |
| 3 Ἀρτέμιδι ἀνέθηκεν | to Artemis offered. |
| 4 ῥtemuxlida krbbe[s]eh | Ñtemuxlida, (son) of Krbbe[s], |
| 5 zemuris ertemi | Limyrean, to Artemis |
| 6 xruwata | votive offerings. |

8. The lack of the definite article in the Greek filiation formulas: a case of interference?

- ❖ According to some scholars, the lack of the definite article in the Greek filiation formulas is a contact-induced phenomenon (cf. Rutherford 2002: 208-209; Dardano 2015: 221).

a. Greek inscriptions from Lycia:

- TAM II 50 (Telmessos): Καλλιτέλης Καλλιτέλο[ν]; Π[ο]λύκλεια Δημητρίου; Διονύσιος Στράτωνος;
 Καλλιστράτα Καλλιτέλογ; Ποσιδώνιος Διογνήτου; Άταλάντη Διονυσίου; Αδλ[α]σις Μανδαλάσιος;
 Σιγαδρας Κενδόνιος; Τελήτω Αδλάσιος; Δημητρίω Σιγάδρου
- TAM II 232 (Sidyma): Χρύσιππος Ζωσίμου
- TAM II 367 (Xanthos): Ζωσίμω Άσκληπιάδου; Ἄρσασις Διογνήτου
- TAM II 531 (Pinara): Μόνομμα Ίασονος; Λ[ά]λλα Έρμακότου
- ...

b. Inscriptions from Greece:

- IG I² 909,1 (Attica): Χσάνθιππος Ἀρρίφρονος
- IG XII, 9 245 (Euboea): Θεόδοτος Φανέου, Φιλώνιχος Κεφάλου, Ποδώνυμος Εύμαρείδου,
 Πύθαρχος Άντιάλκου, etc.
- IG VII 2721 (Boeotia): Θιοτέλεις Μνασίππω, Μνάσαρχος Ρί[νθ]ωνος, Θιόδωρος Μνασάρ[χω], etc.
- ...

- ❖ Meisterhans (1900: 223-224): «Auch der anaphorische Artikel bei Personennamen (vor dem Vaternamen) ist der offiziellen Sprache fremd [...] Ausserhalb der offiziellen Sprache erscheint aber vielfach der Artikel [...] Immer steht der Artikel, auch in Dekreten, wenn der erstere der beiden Namen (der Name des Sohnes) schon ein Genetiv ist. In diesem Fall musste die Zusammenhörigkeit der beiden Namen äusserlich durch den Artikel angedeutet werden».
- ❖ Gildersleeve (1904, II: 266): «The masculine or feminine article with the genitive merely shows connexion. *ὁ* is commonly *son*, and *ἡ* commonly *daughter*, but the precise relation is to be determined from the context. The construction is not used in official documents except in the genitive case, in which the article is obligatory».
- ❖ See also Miller (1916) on the Greek Oxyrhynchus Papyri.

SON	ART	FATHER
Nom./Acc./Dat.	–	Gen.
Gen.	+	Gen.

c. In Lycia:

- TAM I 5 (Telmessos): Διογένην Διογένου τοῦ Διογένου τοῦ Σωσικλέου

- TAM I 73 (Kyana): Ἀπολλωνίου τοῦ Ἡρακλείδου τοῦ Ἀλεξίου
- TAM II 40 (Telmessos): Μοσχίωνος τοῦ Πεδετέριος
- ...

9. Conclusions

- ❖ All the Greek filiation formulas involve a genitive: no patronymic adjective was found.
- ❖ It is likely that *viōç* in the Greek filiation formulas calques Lyc. *tideimi*. Conversely, the lack of *tideimi* in Lycian is more difficult to evaluate, but it could depend on the Greek custom at least in N 312.
- ❖ The lack of the definite article in Greek filiation formulas is fully consistent with the Greek epigraphic practice, being definitely not a contact-induced phenomenon.

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